## Dermot Nally Papers

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- 1. The Taolsacch and the British Piene Minister advincedege that the most urgent and important issue facing the people of Ireland, North and South, and the British and risk Ownerments together, to inverse the causes of conflict, to overcome the legacy of Intory and to heal the divisions which have resulted, recognising that the delenced is laisting and estitlationly settlement of relationships between the peoples of both islands has contributed to continuing tapeging and suffering. They believe that the delevolopment of an agreed framework for people, which has been decisionated between them done early last year, and which is based on a number of ley principles annotated by the host Oelvemments over the past 30 years, powher with the adaption of other working accepted principles, provides the stating point of a pasce process designed to candinate in a collicital settlement.
- 2. The Taxiesach and the British Prime Minister are convinced of the inestination value to both the proposes of heriting division in fereind and ording a conflict which has been so manifestly to the detriment of all. Both recognise that the entire of divisions can come about only through the apresent and cooperation of the people. North and South, representing plot traditions in Intend. They therefore make a soften commitment to promote cooperation at all swist on the beasts of the fundamental principles uncharbage, collippiatro under international agreements, to which they have jointly committed themselves, and the quarantees which each Covernment that gives. I will be a supplementally considerable proposes of the proposes of the contriling persenting. It is their all into footer agreement and recommission, reading to a new political transversic funded on consent and encomposing the whole island and the religious with the registrous plant.

- They also consider that the development of the European Community will, of itself, require new approaches to serve interests common to both parts of Ireland.
- The Prime Minister reiterates on behalf of the British Government that they have no selfish strategic or economic interest in Northern Ireland. Their primary interest is to see peace, stability and reconciliation established by agreement among all the people who inhabit the island, and they will work together with the Irish Government to achieve such an agreement, which will embrace the totality of relationships. The role of the British Government will be to encourage, assist and enable such agreement over a period through a process of dialogue and cooperation based on full respect for the rights and identities of both traditions in Ireland. They accept that such agreement may, as of right, take the form of agreed independent structures for the island as a whole. The British Government agree that it is for the people of the island of Ireland alone to exercise their right of self-determination on the basis of consent, freely and concurrently given. North and South, to bring about a united Ireland, if that is their wish. They reaffirm as a binding obligation that they will, for their part, introduce the necessary legislation to give effect to this, or to any measure of agreement on future relationships in Ireland which the people living in Ireland may themselves freely and collectively determine without external impediment and on a basis of concurrent North-South consent. They believe that the people of Britain would wish, in friendship to all sides, to enable the people of Ireland to reach agreement on how they may live together in harmony and in partnership. with respect for their diverse traditions and with full recognition of the special links and the unique relationship which exist between the peoples of Britain and Ireland

- 5. The Tablesech on behalf of the Irish Government, considers that the lessons of Irish history, and espocally of Northern Irished, slow hist stability and well-being will not be found under any policities ayetem which is steaded allegiance or rejected on grounds of identity by a significant minority of those governed by it. He accepts, on behalf of the list lowerment, that the democratic fight of self-determination by the people of Irished as a whole must be actived and exercised with the agreement and context of a majority of the people of Irished in Irished and must consider with justice and equity, respect the democratic dignity and the civil rights and religious bleeties of both communities. These would be reflected in any future political and constitutional arrangements emerging from an ewa mone to body based agreement.
- The Taolseach however recognizes the genuine difficulties and barriers to building relationships of trust either within or beyond Northern Ireland, from which both traditions suffer. He will work to create a new era of trust, in which suspicions of the motives or actions of others is removed on the part of either community. He considers that the future of the island depends on the nature of the relationship between the two main traditions that inhabit it. Every effort must be made to build a new sense of trust between those communities. In recognition of the fears of the Unionist community and as a token of his willingness to make a personal contribution to the building up of that necessary trust, the Tapiseach will examine with his colleagues any elements in the democratic life and organisation of the Irish State that can be represented to the Irish Government in the course of political dialogue as a real and substantial threat to their way of life and ethos, or that can be represented as not being fully consistent with a modern democratic and pluralist society, and undertakes to examine any possible ways of removing such obstacles. Such an examination would of course have due regard to the desire to preserve those inherited values

that are largely shared throughout the island or that belong to the cultural and historical most of the people of the listed or all their deventy. The Tosessach hopes that over time a meeting of hearts and minds will develop, which will bring all the people of trieston together, and will work (awards that objective, but he privileges in the meaninem that as a result or the efforts share will be made to build mutual confidence on Northern Universit should ever have to fear in future that this island will be pursued either by threat or openion.

7. Both Governments have affirmed in the Anglo-Irish Agreement that Irish unity can be achieved only by these who favour this outcome persuading those who do not, peacefully and without coercion or violence, and that, if in the future a majority of the people of Northern Ireland are so persuaded, both Governments will support and give legislative effect to their wishes. But, notwithstanding the solemn affirmation by both Governments in the Anglo-Irish Agreement that any change in the status of Northern Ireland would only come about with the consent of a majority of the people of Northern Ireland, the Taoiseach also recognizes the continuing uncertainties and miscivings which dominate so much of Northern Unionist attitudes towards the rest of Ireland. He believes that we stand at a stage of our history when the genuine feelings of all traditions in the North must be recognized and acknowledged. He appeals to both traditions at this time to grasp the opportunity for a fresh start and a new beginning, which could hold such promise for all our lives and the generations to come. He asks the people of Northern Ireland to look on the people of the Republic as friends, who share their grief and shame over all the suffering of the last quarter of a century, and who want to develop the best possible relationship with them, a relationship in which trust and new understanding can flourish and grow. The Taoiseach also acknowledges the presence in the Constitution of the Republic of elements which are deeply resented by Northern Unionists, but which at the same time

reflect hopes and ideals which lie deep in the hearts of many kitch men and women North and South. But as we move browsts a new era of understanding in which mer veilcalinhors of trutter may great and bring peace to lea island of leiland, the Tackseach believes that the time has come to consider together how best the hopes and identifies of all can be expressed in more balanced ways, which no boncer remorder division and the lack of trust to which he has referred.

- 8. The Tacascach recognizes the need to engage in dialogue, which would address with honesty and reinging the feat or all realistions. But that dialogue, both within the North and between the people and their representatives of both parts of telland, must be entered into with an abnovine/agenizer that the future security and welface of the people of the lattle will depend on open, frank, and batanced approach to all the problems which for too long have caused dislation.
- 9. The Birsts and risk Downments will seek to create institutions and structures, which, while respecting the diversity of the people of freland, would enable their to work together in all areas of common interest. This will help over a period to build the frust necessary to and past divisions, leading to an agreed and peaceful future. Such structures would, of curvae, include institutional recognition of the special rick that each between the peoples of Birtian and Irelatind as part of the totality of relationships, while taking account of newly forced links with the rest of Europe.
- 10. In the light of their joint commitment to promote the foregoing objectives, the Taolseach has indicated to the British Prime Minister his intention of establishing an tish Convention to consult and advise, as long as is necessary, on the steps required to remove the barriers of distrust which at present divide the people of

Initiated and which also stand in the way of the exercise in common by them of self-determination on a basis of ceality. It will be open to the Convention to make recommendations on ways in which agreement, in the spire of the order to the law release of the self-determination in release, to the spire and identifies of both critications in instance, to be promoted and established. The Convention will operate with full respect for the suchonly of the institutions established by law in the Sites. It will be a functionating judicing principle of the Convention that all differences between the fish people relating to the execution (convention that all differences between the fish proport instant to the execution (convention that all right to self-determination will be resolved exclusively by peaceful, political means.

11. The Convention will be open to democratically mandated political parties in treland which abide exclusively by the democratic process and wish to share in disloque about freland's political future and the wettere of all its people. The lifeh Government will approach the Convention in a true spirit of openness and magnarims?.